



**CITY OF BEAUMONT**  
**OFFICE OF THE FIRE MARSHAL**  
 550 E. 6<sup>th</sup> St., Beaumont, CA 92223 – (951) 769-8520  
**FIRE PLAN REVIEW APPLICATION**



**PROJECT INFORMATION:**

<b>PROJECT ADDRESS:</b>	<b>ASSESSOR PARCEL NUMBER(S):</b>
<b>PROJECT DESCRIPTION:</b>	

**CONTACT INFORMATION:**

	OWNER		APPLICANT	CONTRACTOR <input type="checkbox"/> <i>Check here if same as applicant</i>
	<input type="checkbox"/> BUSINESS	<input type="checkbox"/> PROPERTY		
<b>NAME</b>				
<b>ADDRESS</b>				
<b>CITY, STATE, ZIP</b>				
<b>PHONE</b>				
<b>EMAIL</b>				
<b>CONTRACTOR LICENSE CLASSIFICATION:</b>			<b>CONTRACTOR STATE LICENSE NUMBER:</b>	

**REVIEW TYPE:**

<b>FIRE ALARM</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> FIRE ALARM _____ Number of Devices (Notification and Initiating)		<input type="checkbox"/> FIRE SPRINKLER MONITORING ONLY	
	<b>FIRE SPRINKLER</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> NFPA 13 or 13R _____ Number of Sprinklers	<input type="checkbox"/> NFPA 13D _____ Number of Sprinklers	<input type="checkbox"/> PRE-ACTION SYSTEM _____ Number of Sprinklers
<b>WATER SYSTEMS</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT		PRIVATE FIRE MAIN _____ # of Fire Hydrants and Risers	<input type="checkbox"/> ABOVEGROUND TEMP. TANK	<input type="checkbox"/> EMERGENCY UNDERGROUND REPAIR
	<input type="checkbox"/> STANDPIPE/HOSE VALVES	<input type="checkbox"/> TEMPORARY FIRE MAIN	<input type="checkbox"/> FIRE PUMP	
<b>ALTERNATIVE EXTINGUISHING SYSTEMS</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> COMMERCIAL COOKING FIRE SUPPRESSION SYSTEM (Ansul/Pyro-Chem, etc) _____ Number of Systems			
	<input type="checkbox"/> SPECIAL EXTINGUISHING SYSTEM (Dry Chem, FM 200, Foam, Inert Gas, etc)			
<b>OTHER SYSTEMS</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> SPRAY BOOTH _____ Number of Booths	<input type="checkbox"/> BATTERY SYSTEMS <input type="checkbox"/> Commercial <input type="checkbox"/> Residential over 20 kWh	<input type="checkbox"/> REFRIGERATION SYSTEMS <input type="checkbox"/> < 500 lbs <input type="checkbox"/> ≥ 500 lbs	
	<input type="checkbox"/> DUST COLLECTION	<input type="checkbox"/> SMOKE CONTROL SYSTEMS	<input type="checkbox"/> VAPOR RECOVERY	
	<input type="checkbox"/> GAS SYSTEMS (Medical and Industrial)	<input type="checkbox"/> EMERGENCY RESPONDER <input type="checkbox"/> RADIO COVERAGE SYSTEMS	<input type="checkbox"/> INDUSTRIAL OVENS <input type="checkbox"/> GENERATOR	

**SEE REVERSE FOR ADDITIONAL INFORMATION AND SUBMITTAL REQUIREMENTS**

<b>FUEL TANKS/DISPENSING AND HAZ-MAT</b> <input type="checkbox"/> NEW <input type="checkbox"/> TI/REMOVAL	<input type="checkbox"/> ABOVEGROUND STORAGE TANKS _____ Number of tanks	<input type="checkbox"/> ALTERATIONS TO GAS STATIONS (NO TANKS)
	<input type="checkbox"/> UNDERGROUND STORAGE TANKS <input type="checkbox"/> _____ Number of tanks	<input type="checkbox"/> HAZARDOUS MATERIALS REVIEW _____ Number of chemicals
<b>HIGH PILE STORAGE</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	Total square footage of storage, including aisles: _____	
<b>OTHER REVIEWS</b> <input type="checkbox"/> NEW <input type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> ACCESS AND WATER SUPPLY	<input type="checkbox"/> ALTERNATE METHODS AND MATERIALS
	<input type="checkbox"/> FULE MODIFICATION	

The following information is a general guideline for fire plan review submittals. If you have any questions, please contact the City of Beaumont – Office of the Fire Marshal at (951) 769-8520.

For questions about fees please review the City Development Related Fee Schedule:

<https://beaumontca.gov/DocumentCenter/View/2313/Development-Fee-Schedule-Planning-Public-Works-Building--Fire?bidId=>

Plans must be submitted electronically. Please email this application, a digital copy of the plans and the minimum documentation based on the project categories below to [permits@beaumontca.gov](mailto:permits@beaumontca.gov).

- Fire Alarm (Sprinkler Monitoring System or Full Audible/Visual System):**
  - Cut sheets
  - CSFM/U.L. Listing Service Sheets
- Fire Sprinkler System (Residential and Commercial):**
  - Cut sheets
  - Hydraulic calculations
  - Current fire flow verification letter
    - New Commercial Sprinkler Systems: A copy of the approved underground system shall also be submitted with the sprinkler plans. Those sheets shall be labeled as “reference,” unless the submittal is for both underground system and sprinkler system (same contractor).
- Water Systems:**
  - Cut sheets
  - Hydraulic calculations
  - Current fire flow verification letter
- Alternative Extinguishing Systems / Other Systems:**
  - Applicable documentation (e.g. manuals, manufacturer specifications)
  - CSFM/U.L. Listing Service Sheets
- High Pile Storage:**
  - Technical Report with FPE Stamp
  - Reference copy of the racking plans (if already approved please provide the approved plans)

For information regarding other submittals please contact the Office of the Fire Marshal at (951) 769-8520 or email [fireservices@beaumontca.gov](mailto:fireservices@beaumontca.gov) as the requirements can be project specific