

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

DATE STAMP  
SEP 24 2024

CALIFORNIA FORM 460

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For Official Use Only

Statement covers period  
from 07/01/2024  
through 09/21/2024

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
☐ Primarily Formed Candidate/Officeholder Committee
- (Also Complete Part 5)
- (Also Complete Part 7)

2. Type of Statement:

- ☒ Pre-election Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER  
1469844

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Martinez for City Council 2024

Treasurer(s)

NAME OF TREASURER

Robert F Rego

MAILING ADDRESS

22365 Barton Rd Ste 207

CITY

STATE

ZIP CODE

AREA CODE/PHONE

STREET ADDRESS (NO P.O. BOX)

22365 Barton Rd Ste 207

CITY

STATE

ZIP CODE

AREA CODE/PHONE

Grand Terrace

CA

92313

909-496-1210

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

NAME OF ASSISTANT TREASURER, IF ANY

Grand Terrace

STATE

ZIP CODE

AREA CODE/PHONE

CITY

STATE

ZIP CODE

AREA CODE/PHONE

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

robert@rego.com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/23/24

Executed on 9/23/24

Executed on

Executed on

By [Signature] Signature of Treasurer or Assistant Treasurer

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page — Part 2

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## 5. Officeholder or Candidate Controlled Committee

|                                                                                                               |          |       |       |
|---------------------------------------------------------------------------------------------------------------|----------|-------|-------|
| NAME OF OFFICEHOLDER OR CANDIDATE<br>Julio Martinez                                                           |          |       |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)<br>City of Beaumont Council Member |          |       |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                                                                 | CITY     | STATE | ZIP   |
|                                                                                                               | Beaumont | CA    | 92223 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                                                  |                                                                                              |
|--------------------------------------------------|----------------------------------------------------------------------------------------------|
| COMMITTEE NAME<br>Martinez for City Council 2020 | I.D. NUMBER<br>1429850                                                                       |
| NAME OF TREASURER<br>Julio Martinez              | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| COMMITTEE ADDRESS                                | STREET ADDRESS (NO P.O. BOX)                                                                 |
| CITY<br>Beaumont                                 | STATE<br>CA                                                                                  |
| ZIP CODE<br>92223                                | AREA CODE/PHONE<br>951.845-6113                                                              |
| COMMITTEE NAME                                   | I.D. NUMBER                                                                                  |
| NAME OF TREASURER                                | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| COMMITTEE ADDRESS                                | STREET ADDRESS (NO P.O. BOX)                                                                 |

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

## 6. Primarily Formed Ballot Measure Committee

|                        |                                                                     |
|------------------------|---------------------------------------------------------------------|
| NAME OF BALLOT MEASURE |                                                                     |
| BALLOT NO. OR LETTER   | JURISDICTION                                                        |
|                        | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

## 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period

from 07/01/2024

through 09/21/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Martinez for City Council 2024

I.D. NUMBER

1469844

## Contributions Received

Column A  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

Column B  
CALENDAR YEAR  
TOTAL TO DATE

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

|                                      |                    |          |    |          |                  |             |
|--------------------------------------|--------------------|----------|----|----------|------------------|-------------|
| 1. Monetary Contributions.....       | Schedule A, Line 3 | 900.00   | \$ | 900.00   | 1/1 through 6/30 | 7/1 to Date |
| 2. Loans Received.....               | Schedule B, Line 3 | 4,000.00 | \$ | 4,000.00 |                  |             |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2    | 5150.00  | \$ | 0.00     |                  |             |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3 | 0.00     | \$ | 0.00     |                  |             |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4    | 4,900.00 | \$ | 4,900.00 |                  |             |

## Expenditures Made

|                                         |                      |          |    |          |  |  |
|-----------------------------------------|----------------------|----------|----|----------|--|--|
| 6. Payments Made.....                   | Schedule E, Line 4   | 2,481.30 | \$ | 2,481.30 |  |  |
| 7. Loans Made.....                      | Schedule H, Line 3   | 0.00     | \$ | 0.00     |  |  |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7      | 2,481.30 | \$ | 2,481.30 |  |  |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3   | 1,500.00 | \$ | 1,500.00 |  |  |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3   | 0.00     | \$ | 0.00     |  |  |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10 | 3,981.30 | \$ | 3,981.30 |  |  |

## Current Cash Statement

|                                          |                                               |          |    |  |  |  |
|------------------------------------------|-----------------------------------------------|----------|----|--|--|--|
| 12. Beginning Cash Balance.....          | Previous Summary Page, Line 16                | 615.30   | \$ |  |  |  |
| 13. Cash Receipts.....                   | Column A, Line 3 above                        | 4,900.00 | \$ |  |  |  |
| 14. Miscellaneous Increases to Cash..... | Schedule I, Line 4                            | 0.00     | \$ |  |  |  |
| 15. Cash Payments.....                   | Column A, Line 8 above                        | 2,481.30 | \$ |  |  |  |
| 16. ENDING CASH BALANCE.....             | Add Lines 12 + 13 + 14, then subtract Line 15 | 3,034.00 | \$ |  |  |  |

If this is a termination statement, Line 16 must be zero.

|                                   |                    |      |    |  |  |  |
|-----------------------------------|--------------------|------|----|--|--|--|
| 17. LOAN GUARANTEES RECEIVED..... | Schedule B, Part 2 | 0.00 | \$ |  |  |  |
|-----------------------------------|--------------------|------|----|--|--|--|

## Cash Equivalents and Outstanding Debts

|                            |                                       |          |    |  |  |  |
|----------------------------|---------------------------------------|----------|----|--|--|--|
| 18. Cash Equivalents.....  | See instructions on reverse           | 0.00     | \$ |  |  |  |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above | 5,500.00 | \$ |  |  |  |

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election  
(mm/dd/yy)

Total to Date

|     |     |    |  |
|-----|-----|----|--|
| / / | / / | \$ |  |
| / / | / / | \$ |  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.



Schedule B – Part 1  
Loans Received

SCHEDULE B - PART 1

Statement covers period  
from 07/01/2024  
through 09/21/2024

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1469844

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER  
Martinez for City Council 2024

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD*                                     | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------|--------------------------------------|
| Julio Martinez<br>[REDACTED]<br>Beaumont CA 92223                                                                                                | Teacher<br>Beaumont School District                                                        | 0.00                                          | 4,000.00                        | <input type="checkbox"/> PAID 0.00<br><input type="checkbox"/> FORGIVEN 0.00 | 4,000.00<br>09/25/2024<br>DATE DUE              | 0.00<br>RATE                  | 4,000.00<br>PER ELECTION**  | 4,000.00<br>PER ELECTION**           |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                            |                                               |                                 | <input type="checkbox"/> PAID<br><input type="checkbox"/> FORGIVEN           |                                                 |                               |                             |                                      |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                            |                                               |                                 | <input type="checkbox"/> PAID<br><input type="checkbox"/> FORGIVEN           |                                                 |                               |                             |                                      |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                            |                                               |                                 | <input type="checkbox"/> PAID<br><input type="checkbox"/> FORGIVEN           |                                                 |                               |                             |                                      |

|           |             |         |             |         |
|-----------|-------------|---------|-------------|---------|
| SUBTOTALS | \$ 4,000.00 | \$ 0.00 | \$ 4,000.00 | \$ 0.00 |
|-----------|-------------|---------|-------------|---------|

(Enter (e) on Schedule E, Line 3)

Schedule B Summary

- Loans received this period (Total Column (b) plus unitemized loans of less than \$100.) 4,000.00
- Loans paid or forgiven this period (Total Column (c) plus loans under \$100 paid or forgiven.) 0.00
- Net change this period. (Subtract Line 2 from Line 1.) 4,000.00

Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

Schedule E  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

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**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.  
CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings

MBR member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads  
RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
TEL t.v. or cable airtime and production costs  
TRC candidate travel, lodging, and meals  
TRS staff/spouse travel, lodging, and meals  
TSF transfer between committees of the same candidate/sponsor  
VOT voter registration  
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)          |  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|--|------|----|------------------------|-------------|
| GC Strategies<br>2530 Greenbrier Ln<br>T. 111111 CA 95621                    |  | CNS  | +  |                        | \$1,500.00  |
| COPS Voter Guide<br>PO Box 214006 Sacramento CA, 95281 FPPC #599014          |  | LIT  |    |                        | \$499.00    |
| Parkview Business Services<br>22365 Barton Rd Ste 207<br>Carmichael CA 95628 |  | PRO  |    |                        | \$425.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2424.00**

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ..... \$ 2,424.00
2. Unitemized payments made this period of under \$100 ..... \$ 57.30
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... \$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL \$ 2,481.30**

