

Recipient Committee
Campaign Statement
Cover Page

COVER PAGE

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SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 09/22/2024
through 10/19/2024

Date of election if applicable
(Month, Day, Year)

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall
(Also Complete Part 5)

- ☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee

- ☐ Primarily Formed Ballot Measure Committee
☐ Controlled
☐ Sponsored
(Also Complete Part 6)

- ☐ Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:

- ☒ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement
(Also file a Form 410 Termination)
☐ Amendment (Explain below)

- ☐ Quarterly Statement
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER
1469844

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Martinez for City Council 2024

STREET ADDRESS (NO P.O. BOX)

22365 Barton Rd Ste 207

CITY STATE ZIP CODE AREA CODE/PHONE

Grand Terrace CA 92313 909-496-1210

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

robert@rego.com

Treasurer(s)

NAME OF TREASURER

Robert F Rego

MAILING ADDRESS

22365 Barton Rd Ste 207

CITY STATE ZIP CODE AREA CODE/PHONE

Grand Terrace CA 92313 909-205-5644

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/23/24
Date

Executed on 10/23/24
Date

Executed on _____
Date

Executed on _____
Date

By _____
Signature of Treasurer or Assistant Treasurer

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

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Recipient Committee
Campaign Statement
Cover Page — Part 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE			
Julio Martinez			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			
City of Beaumont Council Member			
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY	STATE	ZIP
1637 Mesquite Vista	Beaumont	CA	92223

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
Martinez for City Council 2020	1429850
NAME OF TREASURER	CONTROLLED COMMITTEE?
Julio Martinez	☐ YES ☒ NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Beaumont	CA	92223	

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE?
	☐ YES ☐ NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE	
BALLOT NO. OR LETTER	JURISDICTION
	☐ SUPPORT ☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOSER

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement
Summary Page

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period

from 07/01/2024

through 09/20/2024

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I.D. NUMBER

1469844

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Martinez for City Council 2024

Contributions Received

Column A
TOTAL THIS PERIOD
(FROM ATTACHED SCHEDULES)

Column B
CALENDAR YEAR
TOTAL TO DATE

Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections

1. Monetary Contributions..... Schedule A, Line 3 \$ 1448.34
2. Loans Received..... Schedule B, Line 3 \$ 0.00
3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2 \$ 1448.34
4. Nonmonetary Contributions..... Schedule C, Line 3 \$ 0.00
5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 \$ 1448.34

1/1 through 6/30

7/1 to Date

20. Contributions Received \$ 2946.31

21. Expenditures Made \$ 4,000.00

Expenditures Made

6. Payments Made..... Schedule E, Line 4 \$ 1288.30
7. Loans Made..... Schedule H, Line 3 \$ 0.00
8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7 \$ 1288.30
9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 \$ 0.00
10. Nonmonetary Adjustment..... Schedule C, Line 3 \$ 0.00
11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 \$ 1288.30

Expenditure Limit Summary for State
Candidates

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election
(mm/dd/yy)

Total to Date

Current Cash Statement

12. Beginning Cash Balance..... Previous Summary Page, Line 16 \$ 3034.00
13. Cash Receipts..... Column A, Line 3 above \$ 1438.34
14. Miscellaneous Increases to Cash..... Schedule I, Line 4 \$ 0.00
15. Cash Payments..... Column A, Line 8 above \$ 1288.30
16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 \$ 3184.04

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$ 0.00

Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... See instructions on reverse \$ 0.00
19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above \$ 4000.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period
from 09/22/2024
through 10/19/2024

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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/03/2024	Lloyd White for City Council 2022 FPPC 141986 22365 Barton Road Grand Terrace, CA 92313	☐ IND ☒ COM ☐ OTH ☐ PTY ☐ SCC		687.34	687.34	
10/17/2024	WRK & Associates 9651 Preston Las Vegas, NV 89718	☐ IND ☐ COM ☒ OTH ☐ PTY ☐ SCC		100.00	100.00	
09/23/2024	Christy Holstage for Assembly 2024 FPPC 1459171 1700 Tribute Rd. Sacramento, CA 95813	☐ IND ☒ COM ☐ OTH ☐ PTY ☐ SCC		\$250.00	\$250.00	
10/12/2024	Tim Lynch [REDACTED]	☒ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC	Vice President General Outdoor Advertising	250.00	250.00	
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC				
SUBTOTAL \$				1287.34	1287.34	

Schedule A Summary

1. Amount received this period - itemized monetary contributions.

(Include all Schedule A subtotals.)\$ 1287.34

2. Amount received this period - unitemized monetary contributions of less than \$100\$ 151.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)TOTAL \$ 1438.24

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

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Schedule B – Part 1
Loans Received

Amounts may be rounded
to whole dollars.

SCHEDULE B - PART 1

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FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Julio Martinez [REDACTED]	Teacher Beaumont School District	0.00	0.00	☐ PAID \$ 0.00 ☐ FORGIVEN \$ 0.00	4,000.00 09/25/2024 DATE DUE	0.00 RATE	4,000.00 DATE INCURRED 09/01/2024	4,000.00 CALENDAR YEAR PER ELECTION**
☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC								
☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC								
☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC								

SUBTOTALS \$ 0.00 \$ 0.00 \$ 4,000.00 \$ 0.00

(Enter (e) on Schedule E, Line 3)

Schedule B Summary

- Loans received this period \$ 0.00
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period \$ 0.00
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) NET \$ 0.00
Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

(May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

Schedule E
Payments Made

Amounts may be rounded
to whole dollars.

SCHEDULE E

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from 09/22/2024
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CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Genesis Consulting 22941 Sandpiper Court Canyon Lakes, CA 92587	CNS			1278.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1278.00

Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 1278.00
- Unitemized payments made this period of under \$100 \$ 10.30
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 1288.30