



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 25-103023

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202500293
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Subtotal		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online)		\$51.14
Customer Email	sfoxworth@beaumontca.gov	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3502S571	
Customer Name	Suzanne Foxworth	
Customer Phone Number	951-769-8520	
Customer Address	550 E. 6th Street Beaumont, CA 92223	

Signature _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
25-103023
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BEAUMONT	LEAD AGENCY EMAIL VLOPEZ@BEAUMONTCA.GOV	DATE 04/07/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202500293
PROJECT TITLE		

SPORTS PARK LIGHTING AND EXPANSION PROJECT

PROJECT APPLICANT NAME CITY OF BEAUMONT - VINCENT LOPEZ	PROJECT APPLICANT EMAIL VLOPEZ@BEAUMONTCA.GOV	PHONE NUMBER (951) 572-3227
PROJECT APPLICANT ADDRESS 550 E. 6TH STREET,	CITY BEAUMONT	STATE CA
ZIP CODE 92223		

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$	\$50.00
<input type="checkbox"/> Other	\$	_____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Jessica Arevalo
--	--

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Riverside

From: (Public Agency): City of Beaumont
550 E. 6th Street
Beaumont, CA 92223
(Address)

Project Title: Sports Park Lighting and Expansion Project

Project Applicant: City of Beaumont

Project Location - Specific:

City of Beaumont Sports Park located at 1692 Beaumont Ave, Beaumont, CA 92223

Project Location - City: Beaumont Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

Park renovation including replacement of existing artificial turf, retrofitting existing park lights, and upgrade to existing amenities at the park.

Name of Public Agency Approving Project: City of Beaumont

Name of Person or Agency Carrying Out Project: Robert Vestal

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 Class 1 (c) (f)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality or water quality.

Lead Agency
Contact Person: Robert Vestal Area Code/Telephone/Extension: 951-769-8522

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 04/04/2025 Title: Director of Public Works

▪ Signed by Lead Agency ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500293
04/07/2025 04:34 PM Fee: \$ 50.00
Page 1 of 1

Revised 2011

Removed: _____ By: _____ Deputy _____


